



| AREA FOR FFR                    | NET AREA       |
|---------------------------------|----------------|
| 1 BASEMENT                      | 255.753 SQ.M   |
| 2 GROUND FLOOR TOWER 1          | 122.47 SQ.M    |
| 3 GROUND FLOOR TOWER 2          | 359.185 SQ.M   |
| 4 GROUND FLOOR TOWER 3          | 332.965 SQ.M   |
| 5 GROUND FLOOR TOWER 4          | 147.245 SQ.M   |
| 6 GROUND FLOOR TOWER 5          | 139.03 SQ.M    |
| 7 GROUND FLOOR TOWER 6          | 85.717 SQ.M    |
| 8 GROUND FLOOR BLOCK 1          | 97.311 SQ.M    |
| 9 GROUND FLOOR CLUB             | 166.227 SQ.M   |
| 10 GROUND FLOOR MARCHENTILE     | 349.734 SQ.M   |
| 11 TYPICAL FLOOR TOWER 1        | 4904.425 SQ.M  |
| 12 TYPICAL FLOOR TOWER 2        | 4755.735 SQ.M  |
| 13 TYPICAL FLOOR TOWER 3        | 4190.465 SQ.M  |
| 14 TYPICAL FLOOR TOWER 4        | 4881.835 SQ.M  |
| 15 TYPICAL FLOOR TOWER 5        | 4904.425 SQ.M  |
| 16 TYPICAL FLOOR TOWER 6        | 2753.975 SQ.M  |
| 17 1ST & 2ND FLOOR BLOCK 1      | 471.016 SQ.M   |
| 18 2ND & 4TH FLOOR BLOCK 1      | 451.616 SQ.M   |
| 19 1ST & 2ND FLOOR CLUB         | 321.14 SQ.M    |
| 20 3RD FLOOR CLUB               | 63.13 SQ.M     |
| 21 1ST & 2ND FLOOR MARCHENTILE  | 691.456 SQ.M   |
| TOTAL AREA FOR FFR              | 36740.548 SQ.M |
| LAND AREA                       | 11641.32 SQ.M  |
| PERMISSIBLE FFR                 | 31995.22       |
| PROPOSED FFR                    | 33941          |
| PERMISSIBLE FFR OF ATTACHED FFR | 48695          |
| NO. OF CAR FOR RESIDENTIAL      | 30795          |
| NO. OF CAR FOR MARCHENTILE      | 10.41          |
| TOTAL CAR REQUIRED              | 30805          |
| CAR PROVIDED                    | 3081           |
| PERCENTAGE                      | 9.97           |

| AREA STATEMENT FOR AMBER GATEWAY | FLOOR | BUILDING | GROSS AREA (SQ.M) | START (SQ.M) | LEFT (SQ.M) | RIGHT (SQ.M) | RAMP (SQ.M) | CUR (SQ.M) | NET AREA (SQ.M) | NO. | NET AREA (SQ.M) | TOTAL NET AREA (SQ.M) |
|----------------------------------|-------|----------|-------------------|--------------|-------------|--------------|-------------|------------|-----------------|-----|-----------------|-----------------------|
| DEDUCTIONS                       |       |          |                   |              |             |              |             |            |                 |     |                 |                       |
| LAND AREA                        |       |          |                   |              |             |              |             |            |                 |     |                 |                       |
| GROUND FLOOR                     |       |          |                   |              |             |              |             |            |                 |     |                 |                       |
| TOWER 1                          |       |          |                   |              |             |              |             |            |                 |     |                 |                       |
| TOWER 2                          |       |          |                   |              |             |              |             |            |                 |     |                 |                       |
| TOWER 3                          |       |          |                   |              |             |              |             |            |                 |     |                 |                       |
| TOWER 4                          |       |          |                   |              |             |              |             |            |                 |     |                 |                       |
| TOWER 5                          |       |          |                   |              |             |              |             |            |                 |     |                 |                       |
| TOWER 6                          |       |          |                   |              |             |              |             |            |                 |     |                 |                       |
| BLOCK 1                          |       |          |                   |              |             |              |             |            |                 |     |                 |                       |
| CLUB                             |       |          |                   |              |             |              |             |            |                 |     |                 |                       |
| MARCHENTILE                      |       |          |                   |              |             |              |             |            |                 |     |                 |                       |
| TYPICAL FLOOR                    |       |          |                   |              |             |              |             |            |                 |     |                 |                       |
| TOWER 1                          |       |          |                   |              |             |              |             |            |                 |     |                 |                       |
| TOWER 2                          |       |          |                   |              |             |              |             |            |                 |     |                 |                       |
| TOWER 3                          |       |          |                   |              |             |              |             |            |                 |     |                 |                       |
| TOWER 4                          |       |          |                   |              |             |              |             |            |                 |     |                 |                       |
| TOWER 5                          |       |          |                   |              |             |              |             |            |                 |     |                 |                       |
| TOWER 6                          |       |          |                   |              |             |              |             |            |                 |     |                 |                       |
| BLOCK 1                          |       |          |                   |              |             |              |             |            |                 |     |                 |                       |
| CLUB                             |       |          |                   |              |             |              |             |            |                 |     |                 |                       |
| MARCHENTILE                      |       |          |                   |              |             |              |             |            |                 |     |                 |                       |
| TOTAL                            |       |          |                   |              |             |              |             |            |                 |     |                 |                       |

AMBER KUMAR CHANDGOPIA  
B. Arch., M. Arch., A.I.A.  
Reg. No. - CA/93/15827

AMBER KUMAR CHANDGOPIA  
B. Arch., M. Arch., A.I.A.  
Reg. No. - CA/93/15827

**SPECIFICATION**

- ALL DIMENSIONS ARE IN MM UNLESS IT IS MENTIONED.
- ALL EXTERNAL BRICK WALLS ARE 200 MM THICK STAIR WALL 250 MM THICK AND INTERNAL 125 MM THICK UNLESS IT IS MENTIONED.
- ALL BRICKWORK PLASTERING INSIDE OR OUTSIDE ARE IN THE RATIO OF 1:6 & 1:4 RESPECTIVELY AND OUTSIDE PLASTERING CONTAINS WATER PROOFING.
- ALL CIVIL WORKS ARE AS PER IS:8045 AND ALL REINFORCEMENT R. PER IS 1776.
- ALL R.C.C. WORKS ARE IN THE RATIO 1:2.
- ALL PRECAST CONCRETE MEMBERS SHALL BE SUPPLIED BY THE CONTRACTOR OF SEMI UNDERGROUND.
- DEPTH OF WATER RESERVOIR SHALL NOT BE MORE THAN THE DEPTH OF MAIN COLUMN FOUNDATION.

**CERTIFICATE OF OWNER**

CERTIFIED THAT WE HAVE GONE THROUGH THE WBMFR, 2007 AND CORRESPONDING AMENDMENTS DONE TIME TO TIME FOR BIDHANNAGAR MUNICIPAL CORPORATION. WE UNDERTAKE TO ABIDE BY THOSE RULES DURING AND AFTER THE CONSTRUCTION OF THE BUILDING. WE ALSO CERTIFY THAT WE SHALL NOT ON LATER DATE MAKE ANY ADDITION OR ALTERATION TO THIS PLAN.

Director

**CERTIFICATE OF LBS/LBA/ARCHITECT**

I DO HEREBY CERTIFY THAT PLANS, ELEVATIONS AND SECTIONS AND OTHER STRUCTURAL DETAILS OF THE PROPOSED BUILDING AS PER REG. NO. - 199/232,233,236,249,205,233,234,227,218, 242,252,250,251,254 KHATTAN NO-1844,1893,1538,1539,1540,1541,1542,1543,1544,1545,1546,1547,1548,1549,1537,2293,1825,1824,1824,1892,1894,1900,2311,1863,1902,1276,1274,1899,1901,2452, MOUZA-ATGHARA, J.L.NO.-10, P.O.-R. GOPALPURA P.S.-BAGUATHI, BISWA BANGLA SARANI, UNDER WARD NO.-12 OF BIDHANNAGAR MUNICIPAL CORPORATION, CHINAR PARK CROSSING, KOLKATA-700136.

UNDER THE JURISDICTION OF BIDHANNAGAR MUNICIPAL CORPORATION, HAVE BEEN PREPARED IN CONFORMITY WITH ALL RELEVANT PROVISIONS UNDER THE WEST BENGAL MUNICIPAL BUILDING RULES 2007.

**CERTIFICATE OF STRUCTURAL ENGINEER**

I DO HEREBY CERTIFY THAT THE FOUNDATION AND SUPER STRUCTURE OF THE BUILDING PROPOSED FOR CONSTRUCTION ON R.S.L.R. DAG NO.-199/232,233,236,249,205,233,234,227,218,248, 252,253,250,251,254 KHATTAN NO-1844,1893,1538,1539,1540,1541,1542,1543,1544,1545,1546,1547,1548, 1549,1537,2293,1825,1824,1824,1892,1894,1900,2311,1863,1902,1276,1274,1899,1901,2452, MOUZA-ATGHARA, J.L.NO.-10, P.O.-R. GOPALPURA P.S.-BAGUATHI, BISWA BANGLA SARANI, UNDER WARD NO.-12 OF BIDHANNAGAR MUNICIPAL CORPORATION, CHINAR PARK CROSSING, KOLKATA-700136.

UNDER THE JURISDICTION OF BIDHANNAGAR MUNICIPAL CORPORATION, CHINAR PARK CROSSING, KOLKATA-700136, I HAVE PERSONALLY DESIGNED THE FOUNDATION AND SUPER STRUCTURE SAFELY IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY AND SETTLEMENT OF SOIL AND OTHER CONDITIONS IN ANY CONCORDANCE TO ALL APPLICABLE AND RELEVANT IS CODE OF PRACTICE AND NATIONAL BUILDING CODE.

**CERTIFICATE OF STRUCTURAL REVIEWER**

I DO HEREBY CERTIFY THAT THE BUILDING SITE PROPOSED FOR CONSTRUCTION AT R.S.L.R. DAG NO.-199/232,233,236,249,205,233,234,227,218,248,252,253,250,251,254 KHATTAN NO-1844,1893,1538,1539,1540,1541,1542,1543,1544,1545,1546,1547,1548, 1549,1537,2293,1825,1824,1824,1892,1894,1900,2311,1863,1902,1276,1274,1899,1901,2452, MOUZA-ATGHARA, J.L.NO.-10, P.O.-R. GOPALPURA P.S.-BAGUATHI, BISWA BANGLA SARANI, UNDER WARD NO.-12 OF BIDHANNAGAR MUNICIPAL CORPORATION, CHINAR PARK CROSSING, KOLKATA-700136.

UNDER THE JURISDICTION OF BIDHANNAGAR MUNICIPAL CORPORATION, CHINAR PARK CROSSING, KOLKATA-700136, I HAVE PERSONALLY VISITED THE SITE AND ALL THE DESIGN DRAWING (DRAWING NO. 01, 02, 03, 04, 05, 06, 07, 08, 09 & 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100) AND TEST REPORTS FOR FOUNDATION AND SUPER STRUCTURE HAVE BEEN DULY REVIEWED CONFORMING TO STIPULATIONS OF ALL RELEVANT IS CODE OF PRACTICE AND NATIONAL BUILDING CODE AND IT IS FOUND THAT EVERYTHING IS COMPLETELY IN ORDER AND THE PROPOSED FOUNDATION AND SUPER STRUCTURE ARE SAFE IN ALL RESPECT.

**GROUND FL. WITH SITE, SITE PLAN & KEY PLAN.**

PROPOSED SNOS: B.G. - 9 STORED (G+1M), INO. G.9 STORED (G+4M), INO. G.4 STORED (G+1M), INO. G.3 STORED (G+1M), INO. G.2 STORED (G+1M), INO. G.1 STORED (G+1M).

RESIDENTIAL BUILDING (15.45M), INO. 4 STORED CLUB HOUSE (15.45M) & INO. 3 STORED MARCHENTILE BUILDING 9.975M AT R.S.L.R. DAG NO.-199/232,233,236,249,205,233,234,227,218,248,252,253,250,251,254 KHATTAN NO-1844,1893,1538,1539,1540,1541,1542,1543,1544,1545,1546,1547,1548, 1549,1537,2293,1825,1824,1824,1892,1894,1900,2311,1863,1902,1276,1274,1899,1901,2452, MOUZA-ATGHARA, J.L.NO.-10, P.O.-R. GOPALPURA P.S.-BAGUATHI, BISWA BANGLA SARANI, UNDER WARD NO.-12 OF BIDHANNAGAR MUNICIPAL CORPORATION, CHINAR PARK CROSSING, KOLKATA-700136.

UNDER THE JURISDICTION OF BIDHANNAGAR MUNICIPAL CORPORATION, CHINAR PARK CROSSING, KOLKATA-700136, I HAVE PERSONALLY VISITED THE SITE AND ALL THE DESIGN DRAWING (DRAWING NO. 01, 02, 03, 04, 05, 06, 07, 08, 09 & 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100) AND TEST REPORTS FOR FOUNDATION AND SUPER STRUCTURE HAVE BEEN DULY REVIEWED CONFORMING TO STIPULATIONS OF ALL RELEVANT IS CODE OF PRACTICE AND NATIONAL BUILDING CODE AND IT IS FOUND THAT EVERYTHING IS COMPLETELY IN ORDER AND THE PROPOSED FOUNDATION AND SUPER STRUCTURE ARE SAFE IN ALL RESPECT.

SCALE: 1:200  
DATE: 16.02.19  
DRAWN: [Signature]  
ARCHITECTS: AMBER CREATIONS  
199 SCHOOL ROW, KOLKATA-700025

AMBEY REALTORS LLP  
Authorized Signatory